



*National Foundation to Promote String Teaching and Playing*

## **Outreach Program Guidelines**

**Purpose:**

- The purpose of the Outreach Program is to support innovative projects that provide economically disadvantaged school children, through grade twelve, the opportunity to study stringed instruments. Funds are awarded to multi-year projects that offer group string instruction within a larger institutional context (for example: a youth symphony, ensemble program, summer music camp, or community music school).

**Eligibility:**

- Outreach Program grants are awarded for projects scheduled to take place between June 1, 2009 and May 31, 2010.
- The Outreach Program will award projects funding for two consecutive years: the first year at \$2,000 and the second year at \$1,000.
- Funds granted by the Outreach Program must be matched by state and/or local sources on at least a matching-dollar cash basis.
- Project Coordinator(s) must be an active ASTA member.

**Application materials:**

- Application signed by state chapter president
- Project description
- Proposed budget

**Evaluation:**

The ASTA State President or Project Chair will submit an evaluation to the National Office within two months of end of the funding period.

# Outreach Program Project Application

Date: \_\_\_\_\_ Project State: \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Chair: \_\_\_\_\_ ASTA ID: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

State President: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

## Part I: Project Description

- Describe what the project will accomplish and how it will provide opportunities not otherwise available to the chosen student(s)
- Provide a brief history of the project (if this is an existing project)
- Describe how the students will be/were identified and selected for this project
- Describe the mentoring aspect of the program
- Describe plans for self-sustainability or long-term funding

## Part II: Proposed Budget (please see next page for worksheet)

Signature of Project Chair: \_\_\_\_\_

Signature of State President: \_\_\_\_\_

Please send one original application and four copies by **April 1, 2009** to:

ASTA  
Outreach Program Grants  
4153 Chain Bridge Road  
Fairfax, VA 22030

## Budget Worksheet

<i>Expenses</i>	<i>Amount</i>
Teaching Personnel	\$
Administrative Personnel	\$
Project Materials	\$
Space Costs/Room Rentals	\$
Instrument/Equipment Supply & Maintenance	\$
Other	\$
<b>Total Expenses</b>	<b>\$</b>

<i>Income</i>	<i>Amount</i>
<b>CASH</b>	
1. Outreach Program Grant (proposed)	\$
2.	\$
3.	\$
4.	\$
Cash Sub-total	\$
<b>IN-KIND CONTRIBUTIONS</b>	
1.	\$
2.	\$
3.	\$
4.	\$
In-Kind Sub-total	\$
<b>Total Income</b>	<b>\$</b>

Please note: Total income should equal total expenses. Please use the space below to explain if the totals do not match.